Idalia School District 2023-2024 Household Application for Free and Reduced-Price School Meals Complete one application per household. Please use a black or blue pen (not a pencil).

STEP 1	List ALL Students' a	attending Idalia So	chool District RJ-3 (if more s _l	paces are require	d for additional n	ames, attach anoth	er sheet of paper)	
Ctordant? The Nie		MI	Student's Last	t Name	Birth Date		Foster Hea	ad
<u> </u>	Student's First Name				M M D	<u>p</u> <u>y</u> <u>y</u> Grade		rt Runaway Homeless Migrant
							Check all that apply. Read	
							How to Apply	
							for Free and Reduced-	
							Price School Meals for	
							more information.	
STEP 2	If any household me	mbers (including y	you) currently receive assistar	nce from any of t	ne following progr	ams: SNAP, TAN	F or FDPIR list the ca	se number below.
Supplementa	al Nutrition Assistance Pr	ogram (SNAP). Tem	porary Assistance for Needy Famil	lies				
(TANF/Colo	orado Works – Basic Casl	h Assistance or State	Diversion), or Food Distribution					
Program on	Indian Reservations (FDI	PIR). Provide case m	umber and skip to Step 4.	SNAP (Case Number	TANF Case Nu	umber FD	PIR Case Number
STEP 3	Report income for A	LL household me	mbers (skip this step if you p	rovided a case nu	mber in STEP 2)			
A. Stude	ent Income			Student		2x Month Monthly Annually		
		ne, if any, received	by all students listed above.					
B. All Ot	ther Household Member	s (including voursel	lf)	\$		0 0 0		
In the space	es below list all other hou	sehold members not	listed in Step 1 (including yourself					
			OTHER DEDUCTIONS) for each	source in whole do	llars only. If they do	not receive income fro	om any source, write '0'.	If you enter '0' or leave
-	blank, you are certifying the		How Often?	Public Assista		Often?	Pensions/Retirement/	How Often?
(First and Last)	ll OTHER Household Men	Earnings fr	rom Work Weekly Bi-Weekly 2x Month Monthly	Annually Child Support/		2x Month Monthly Annually	All Other Income Weekly	Bi-Weekly 2x Month Monthly Annually
		\$	0 0 0 0	\$		\bigcirc \bigcirc \bigcirc \bigcirc	; 0	$\circ \circ \circ \circ$
						\bigcirc \bigcirc \bigcirc		\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc
		\$		<u> </u>			, <u> </u>	
		\$		○ \$		$\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$;	0 0 0 0
				○ s		\bigcirc \bigcirc \bigcirc \bigcirc		\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc
		\$)			,	0 0 0 0
Total Ho	ousehold Members	Las	t four digits of Social Security 1	Number (SSN) or	mark "no 🔍 🔍		7	
(Students' a	and Adults from Steps 1 and	3) SSN	N of adult signing this form only if Ste	ep 3B has been comple	ted. XXX-	ХХ-	Check box if no	SSN
		<u> </u>	ure. Mail signed and complete					
			all income is reported. I understand that this nd I may be prosecuted under applicable Stat		onnection with the receipt of	f Federal funds, and that sc	hool officials may verify (check)	the information. I am aware that
				СО				
Mailing Ad	dress or PO Box	Apt. # or Lot #	City	State	Zip Code		Email Address	
Home or	Cell Phone Number	SIGNATURE	E of Adult Household Member (Required)		Printed F	irst and Last Name of Signe	r	Today's Date
STEP 5	Release of Informati	on						
The information	provided on this application wil	l be used in conjunction wit	th state educational programs and may be sha	ared with Medicaid or Sta	te Children's Health Insura	nce Program (SCHIP) offic	es. Please check the box to opt or	ut: DO NOT share
To save vou time	e and effort, the information you	gave on this form may be	shared with other programs for which your c	hildren may qualify. For t	ne following programs. we	must have your permission	to share your information.	information with
			get free or reduced price meals. Your inform					Medicaid/SCHIP
Please sha	are my information with the	following 🗌 Ad		elerate College Opport	inity 🗖 🖬 👘		Specific Drogram	1 c 1: .:
	I have checked:	U		m and/or Book Fees	List Speci	ic Program	Specific Program See b	back of application

OPTIONAL Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (check one): Hispanic or Latino Not Hispanic or Latino

Race (check one or more): American Indian or Alaskan Native Asian

Black or African American

Native Hawaiian or Other Pacific Islander

White

You may also qualify for the Supplemental Nutrition Assistance Program! See more information below.

The Richard B. Russell National School In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) **NEED HELP BUYING GROCERIES?** Lunch Act requires the information on this civil rights regulations and policies, this institution is prohibited from discriminating on application. You do not have to give the the basis of race, color, national origin, sex (including gender identity and sexual · Receive one-on-one assistance with applying for food stamps information, but if you do not submit all orientation), disability, age, or reprisal or retaliation for prior civil rights activity. · Referrals to food pantries and free meals needed information, we cannot approve your Program information may be made available in languages other than English. Persons · Get information on child and senior nutrition programs child for free or reduced price meals. You with disabilities who require alternative means of communication to obtain program must include the last four digits of the social information (e.g., Braille, large print, audiotape, American Sign Language), should Food Resource Hotline security number of the primary wage earner contact the responsible state or local agency that administers the program or USDA's or other adult household member who signs TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the STATEWIDE, 855-855-4626 the application. The social security number is Federal Relay Service at (800) 877-8339. not required when you apply on behalf of a METRO 720-382-2920 TODAY foster child or you list a Supplemental To file a program discrimination complaint, a Complainant should complete a Form Nutrition Assistance Program (SNAP), AD-3027, USDA Program Discrimination Complaint Form which can be obtained NO LE ALCANZA EL DINERO PARA COMPRAR COMIDA? Temporary Assistance for Needy Families online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-(TANF) Program or Food Distribution Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by Reciba avuda personalizada para solicitar las estampillas de comida Program on Indian Reservations (FDPIR) calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must • Derivaciones a bancos de comida y comidas gratis case number or other FDPIR identifier for contain the complainant's name, address, telephone number, and a written description Obtenga información sobre programas de nutrición your child or when you indicate that the adult of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary para niños y ancianos household member signing the application for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. does not have a social security number. We The completed AD-3027 form or letter must be submitted to USDA by: Línea Directa de Recursos de Comidas will use your information to determine if 1. mail: ILLÁMENOS LÍNEA 855-855-4626 your child is eligible for free or reduced price U.S. Department of Agriculture METRO 720-382-2920 meals, and for administration and Office of the Assistant Secretary for Civil Rights enforcement of the lunch and breakfast 1400 Independence Avenue, SW HUNGER HungerFreeColorado.org programs. We may share your eligibility Washington, D.C. 20250-9410; or information with education, health, and 2. fax: nutrition programs to help them evaluate, (833) 256-1665 or (202) 690-7442; or fund, or determine banefato PEAKitis an online 3. email: programs, auditors of programs general and ply program.intake@usda.gov **COLORADO** law enforcement protignals toabelpsthem lookrogr into violations of visigratoradopeak.force.com This institution is an equal opportunity provider.

DISTRICT USE ONLY. DO NOT WRITE BELOW THIS LINE.									
Annual Income Conversion: Weekly x 52; Bi-Weekly x 26; 2 Times per Month x 24; Monthly x 12									
Application Type:		Application Status:							
Total Household Income: H	lousehold Size:	Approved - DFree	Reduced						
Household Income Frequency - D Weekly D Bi-We	eekly 🗅 2x/Month 🗅 Monthly 🗅 Annually								
		Denied - Dver Inco	me Guidelines Incomplete/Missing:						
Categorical Eligibility - SNAP OFDPIR OTANF	□Foster		· · · ·						
□Homeless/Migrant/Runa	way/Head Start	Notes:							
	-								
Determining Official Signature:	Approval/Denial Dat	te.	Notification Sent						